



GOVERNOR'S OFFICE OF ENERGY
PAUL A. THOMSEN, DIRECTOR
775 North Roop Street, Suite 202
Carson City, Nevada 89701
(775) 687-1850

ANNUAL COMPLIANCE REPORT FOR RENEWABLE ENERGY TAX ABATEMENT PARTICIPANTS

INSTRUCTIONS

1. All information to be provided in this Annual Compliance Report shall be from either the date of approval of the partial tax abatements by the Director or the date of the last filed Annual Compliance Report, whichever is applicable.
2. The Annual Compliance Report and all accompanying documents must be received by 5:00 p.m. on or before the first day of the quarter in which the abatement was originally granted.
 - Example: If the abatement was granted on November 15, 2013, your annual compliance report is due on every October 1 thereafter until the expiration of the abatement.
 - Note: Your first annual compliance reporting period may not cover an entire year.

A thirty-day extension may be granted upon a request in writing and subject to approval by the Director. An Annual Compliance Report will not be deemed filed until all the questions and accompanying documents are received by the Director.

3. If any or all of the ownership of the project has been sold or transferred to a successor-in-interest, then the successor-in-interest must be identified in a statement attached to this Annual Compliance Report and information from the successor-in-interest must be provided as required.
4. Your response to the Annual Compliance Report shall consist of supplying information for the Required Information and any supporting documentation requested by the Director to demonstrate compliance with the relevant regulations (LCB File No. R094-10) and Nevada Revised Statutes (NRS 701a.300-390).
5. Please provide the attached "Third Party Administrator Insurance Certification" to the third party administrator(s) of any and all insurance plans (including to contractors and sub-contractors), to be completed and filed with your annual report (see Required Information #4).
6. Print, sign, and return this report either electronically to slinfante@energy.nv.gov, or via standard mail to the address above.



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Project/Facility	AFN

Completed By (Name, Title)	Reporting Period

Mailing Address

REQUIRED INFORMATION

(Please fill in or attach items as applicable)

1. At the time of filing this report, the facility:
 - Achieved Commercial Operation during the reporting period (proceed to #2)
 - Is under construction (answer #5-8 only)
 - Was operational during the entire reporting period (answer #8-9 only)

2. The facility achieved commercial operation on _____, 20____.

3. Please provide the following information regarding the facility:
 - (a) Total capital investment (actual) \$ _____
 - (b) Nameplate capacity (actual) _____ MW
 - (c) Transmission line capacity, length, size (actual) _____

4. Please provide evidence that each full-time employee who was engaged in the construction of the project was provided health insurance as required by NRS 701A.365(d)(4)(I) or 701A.365(e)(4)(I) by submitting the required Third Party Insurance Certification(s) (uncodified LCB file no. R094-10, Section 24).

5. The average hourly wage ("wage" having the meaning ascribed in NRS 338.010) of the employees working on the construction of the facility, excluding management and administrative employees, during this reporting period is \$ _____ per hour. The average hourly wage during the entire construction period was \$ _____ (N/A if under construction) per hour.



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6. There were _____ full-time employees working on the construction of the facility during the second quarter of construction, including at least ____ who were residents of Nevada.
7. Please attach a separate list of (a) all contractors, subcontractors, or others who have been recognized as being entitled to claim the partial sales and use tax abatement, and (b) all contractors and subcontractors that engaged in construction activities at the site of the facility.
8. Please attach a separate sheet of paper identifying and describing any “significant change” to the project that has occurred since the execution of the abatement agreement regarding this project or since the last filed Annual Compliance Report. A “Significant Change” is a substantive and material change in the size or scope of a project or facility from that described in the original application. Refer to uncodified LCB file no. R094-10, Section 12 for complete definition. N/A
9. The average hourly wage of the employees engaged in the maintenance or operation of the facility, excluding management and administrative employees is \$ _____ per hour.

CERTIFICATION

By signing below, each signor agrees, certifies, and acknowledges the following:

1. If the facility has achieved Commercial Operation, the Capital Investment as stated herein has been calculated in accordance with Section 24 of the regulations, uncodified LCB File No. R094-10, and meets or exceeds the requirements set forth in NRS 701A.365(d) and (e).
2. If the facility has achieved Commercial Operation, the average hourly wage paid by the facility to the employees in this State engaged in work that furthers the maintenance of operation of the facility, meets or exceeds the requirements set forth in NRS 701a.365 and calculated in accordance with Section 24 of uncodified LCB file no. R094-10.
3. If the facility achieved Commercial Operation during this reporting period or is under construction, the average hourly wage paid to the employees engaged in the construction of the facility meets or exceeds the requirements set forth in NRS 701a.365 and calculated in accordance with Section 24 of uncodified LCB file no. R094-10.



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4. The facility is registered pursuant to the laws of this State and holds a valid business license and all other permits required by the county, city or town in which the facility operates are current.
5. Additional information including payroll reports or journals, current Nevada driver's licenses or identification cards issued by the Department of Motor Vehicles, or any other documentation that is requested by the Director to determine compliance with the requirements set forth in NRS 701a.300-390 and uncodified LCB file no. R094-10 will be provided upon such request.
6. No funding has been provided by any governmental entity in this State for the acquisition, design or construction of the facility or for the acquisition of any land therefor, except any private activity bonds as defined in 26 U.S.C. § 141.

SIGNATURE AND ACKNOWLEDGEMENT

(Signatures on following page)



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AFFIDAVIT

STATE OF _____)
) ss.
 COUNTY OF _____)

The undersigned, _____ after first being duly sworn, deposes and affirms under penalty of perjury under the laws of this state that the forgoing information in the attached Annual Compliance Report is true and correct.

SIGNED this ____ day of _____, 20__.

Affiant

 By: _____
 Its: _____

Subscribed and sworn to before me
 this ____ day of _____, 20__

(seal)

 Notary Public