



**OFFICE OF THE GOVERNOR
NEVADA STATE OFFICE OF ENERGY**

**NOTICE OF PUBLIC MEETING
of the
NEW ENERGY INDUSTRY TASK FORCE
SUBCOMMITTEE on BUSINESS CASE**

February 28, 2012

REVISED date: March 7, 2012

1:30 p.m.

CONFERENCE CALL

Conference Dial-in Number: (641) 715-3200

Guest Access Code: 649969#

The public is invited to attend.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Emily Nunez at (775) 687-1850 ext. 7324 in advance so that arrangements may be conveniently made.

Please notify Emily Nunez at the Nevada State Office of Energy at (775) 687-1850 ext 7324, or ehnunez@energy.nv.gov if you would like to request a written copy of the notice sent to you at no charge.

AGENDA

(Action may be taken on those items denoted "Action")

1. Call to Order and Roll Call. *Jason Geddes, Chair* (Action)
2. Public comments and discussion. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (May be limited to 3 minutes.)
3. Establish Scenario Planning Assumptions for Business Case. (Action)

Work to include the development of key scenarios that would impact the business case assumptions. Items such as changes to existing RPS, net metering, plant retirement, carbon tax, environmental regulations, dynamic scheduling, regional partnerships, generation mix, new transmission capacity, load forecasts, electric vehicle integration, tax credits, demand response programs and more could be considered to have significant impacts to the industry.

4. New business, future agenda items and announcements.
5. Set time and date of next meeting. (Action)
6. Public comments and discussion. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (May be limited to 3 minutes)
7. Adjournment. (Action)

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Nevada State Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Nevada State Office of Energy website: <http://energy.nv.gov>
- (3) State Capitol, 101 North Carson St., Carson City, Nevada
- (4) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (5) State Blasdel Building: 209 E Musser Street, Carson City, Nevada
- (6) State Library and Archives: 100 North Stewart Street, Carson City, Nevada
- (7) New Energy Industry Task Force Distribution List