



**OFFICE OF THE GOVERNOR  
NEVADA STATE OFFICE OF ENERGY**

**NOTICE OF PUBLIC MEETING  
of the  
NEW ENERGY INDUSTRY TASK FORCE  
SUBCOMMITTEE on TRANSMISSION PLANNING  
(Analysis of Financial Structure for Transmission Projects)**

**April 20, 2012  
1:00 p.m.**

**CONFERENCE CALL**

Conference Dial-in Number: (641) 715-3200

Guest Access Code: 649969#

The public is invited to attend.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Emily Nunez at (775) 687-1850 ext. 7324 in advance so that arrangements may be conveniently made.

Please notify Emily Nunez at the Nevada State Office of Energy at (775) 687-1850 ext 7324, or [ehnunez@energy.nv.gov](mailto:ehnunez@energy.nv.gov) if you would like to request a written copy of the notice sent to you at no charge.

**AGENDA**

(Action may be taken on those items denoted "Action")

1. Call to Order and Roll Call. *Lawrence Willick, Chair* (Action)
2. Public comments and discussion. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (May be limited to 3 minutes.)
3. Presentation from John Cogan, Credit Suisse Securities.
4. Presentation from Loyd Drain, Wyoming Infrastructure Authority.

5. Presentation from Jeremy Turner, New Mexico Renewable Energy Transmission Authority.
6. Discuss new business and future agenda items. Discuss combining Analysis of Financial Structure for Transmission Projects subcommittee with Regional Planning and FERC 1000 subcommittee. (Action)
7. Set time and date of next meeting, as applicable. (Action)
8. Public comments and discussion. (Discussion) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (May be limited to 3 minutes)
9. Adjournment. (Action)

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Nevada State Office of Energy principal office at 755 N Rook St., Ste. 202, Carson City, NV
- (2) Nevada State Office of Energy website: <http://energy.nv.gov>
- (3) State Capitol, 101 North Carson St., Carson City, Nevada
- (4) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (5) State Blasdel Building: 209 E Musser Street, Carson City, Nevada
- (6) State Library and Archives: 100 North Stewart Street, Carson City, Nevada
- (7) New Energy Industry Task Force Distribution List