PAUL THOMSEN

Director
755 North Roop Street, Suite 202
Carson City, NV 89701
Office: (775) 687-1850
Fax: (775) 687-1869



GOVERNOR'S OFFICE OF ENERGY

AGENDA

PUBLIC REGULATION WORKSHOP For the Adoption of Permanent Regulations of the Governor's Office of Energy LCB File Number R126-13

December 17, 2013 1:00 P.M.

LOCATION: GOVERNOR'S OFFICE OF ENERGY 755 North Roop Street, Suite 202 Carson City, NV 89701

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend this meeting. Please call Emily Nunez at the Governor's Office of Energy at (775) 687-1850 ext. 7324 in advance so that arrangements may be conveniently made.

Please notify Emily Nunez at <u>ehnunez@energy.nv.gov</u>, or (775) 687-1850 ext. 7324 if you would like to request a written copy of the notice sent to you at no charge.

AGENDA

(Action may be taken on those items denoted "Action")

- 1. Call to Order.
- 2. Public comments and discussions* Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
- 3. Review of the proposed amended regulation intended to implement the provisions of NRS 701.220, which authorizes the Director of the Governor's Office of Energy to adopt the latest version of the International Energy Conservation Code (IECC).
- 4. The Governor's Office of Energy will receive testimony from all interested persons and consider and take action on the proposed adoption of amendments, additions and deletions to the Nevada Administrative Code pertaining to the Office of Energy. (Action)
- 5. Public comments and discussions* Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the

record. Each comment may be limited to 3 minutes.

6. Adjournment. (Action)

This notice of hearing and agenda has been posted on or before 9:00 a.m. on the third working day before the Workshop at the meeting location, the Governor's Office of Energy principal office at 755 N. Roop Street, Carson City, NV, the Governor's Office of Energy website at http://energy.nv.gov/Programs/Building_Energy_Codes/, the Legislative Counsel Bureau's website for Administrative Regulation Notices at http://leg.state.nv.us/App/Notice/A/ and the following locations:

Location	Address	City
Carson City Library	900 N. Roop Street	Carson City, NV 89701
Churchill County Library	5553 S. Maine Street	Fallon, NV 89406
Douglas County Library	PO Box337	Minden, NV 89423
Elko County Library	720 Court Street	Elko, NV 89801
Esmeralda County Library	PO Box 430	Goldfield, NV 89316
Eureka County Library	210 South Monroe Street	Eureka, NV 89316
Humboldt County Library	85 East Fifth Street	Winnemucca, NV 89445
Lander County Library	PO Box 141	Battle Mtn, NV 89820
LV -Clark County Library	833 Las Vegas Blvd, N.	Las Vegas, NV 89101
Lincoln County Library	PO Box330	Pioche, NV 89043
Lyon County Library	20 Nevin Way	Yerington, NV 89447
Mineral County Library	PO Box 1390	Hawthorne, NV 89415
Nevada State Library	100 Stewart Street	Carson City, NV 89701
Nevada State Office of Energy	755 Roop Street Suite 202	Carson City, NV 89701
Pershing County Library	PO Box 781	Lovelock, NV 89419
Storey County Library	PO Box 14	Virginia City, NV 89449
Tonopah Public Library	PO Box449	Tonopah, NV 89049
Washoe County Library	7100 Pyramid Lake HWY	Sparks, NV 89436
White Pine County Library	950 Campton St	Ely, NV 89301
Legislative Bldg – Carson City	Fax: 775.684.6705	
Legislative Bldg – Las Vegas	Fax: 702.486.2012	

^{*}No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.