BRIAN SANDOVAL
Governor

STATE OF NEVADA

PAUL A. THOMSEN
Director

ANGIE DYKEMA
Deputy Director

755 North Roop Street, Suite 202
Carson City, NV 89701
Office: (775) 687-1850
Fax: (775) 687-1869

NEVADA GOVERNOR'S OFFICE OF ENERGY

AGENDA
WORKSHOP ON PROPOSED REGULATION
(NRS 701A.450)

LCB File Number TBD

June 29, 2015
10:00 A.M.

CARSON CITY

Governor's Office of Energy
755 North Roop Street, Suite 202
Carson City, Nevada

Also available via videoconference:

LAS VEGAS

Grant Sawyer State Office Building
555 East Washington Ave., Suite 5400
Las Vegas, Nevada 89101

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Suzanne Linfante at the Governor's Office of Energy at (775) 687-1850 ext. 7309 in advance so that arrangements may be conveniently made.

Please notify Suzanne Linfante at (775) 687-1850 ext. 7309, or slinfante@energy.nv.gov if you would like to request a written copy of the notice sent to you at no charge.

AGENDA

(Action may be taken on those items denoted "Action")

1. Call to Order.
2. Introductions of those in attendance.
3. Public comments and discussion* – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
4. Workshop to discuss proposed regulations and consider recommendations from the public and take any other appropriate action based upon the contents of the workshop. Discussion will include, but is not limited to, the following areas:
    - Loan Agreement provisions
    - Information to be provided to the Department of Administration
    - Payments including extra payments and early payoff
    - Collections
    - Military leave and medical leave provisions
5. Review of the proposed amended regulation intended to implement the provisions of NRS 701A.450, which authorizes the Director of the Governor's Office of Energy to enter into an agreement with an officer or employee of the state of Nevada for repayment of a loan or other disbursement from the Account created under NRS 701A.450.
6. Public comments and discussion* – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
7. Adjournment. (Action)

** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the hearing at the following locations:

(1) Governor's Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
(2) Governor's Office of Energy website: http://energy.nv.gov
(3) The Legislative Building, 401 S. Carson Street, Carson City, Nevada
(4) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
(5) State Library and Archives: 100 North Stewart Street, Carson City, Nevada
(6) Carson City Library, 900 N. Roop Street, Carson City, Nevada
(7) Nevada Department of Administration, 209 East Musser Street, Carson City Nevada - 1st floor