



**Nevada Governor's Office of Energy (GOE)**  
**www.energy.nv.gov**  
**Performance Contract Audit Assistance Program (PCAAP)**

**APPLICATION**

Name of Eligible Government Entity \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Name of Governing Body \_\_\_\_\_

Name & Title of Eligible Entity Contact \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Brief Description of Project Scope (maximum one page summary may be attached)

<b>TRACKING DATA</b>	
Date of application submission	
Date of project approval by the Governing Body	
ESCO(s) selected to complete work	
3 <sup>rd</sup> Party Consultant selected	
Facility or building(s) included in project	
Project location(s)	
Cost of Financial-Grade Operational Audit	\$
Estimated total project cost	\$
<b>The following PRELIMINARY TRACKING DATA are REQUIRED. Submit preliminary estimated data with the Application (STEP 1) and actual data with the final documents (STEP 3).</b>	
Estimated number of Nevada jobs created	
Estimated cost of project materials purchased in Nevada	\$
Estimated annual savings from reduced electricity consumption	kWh
Estimated annual savings from reduced natural gas, heating oil, or propane usage	Therm, Btu
Estimated annual water savings	Thousand Gallons

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**APPLICATION**

- 1. CERTIFICATION** The signatory is authorized to execute this application on behalf of the Eligible Nevada Government Entity (Applicant). By signing below in Section 4, the signatory agrees, certifies, and acknowledges the following:
- a. ACCURACY OF INFORMATION** The Applicant attests that all of the information contained and incorporated herein by its attachment to this application is complete, true, and correct to the signatory's personal knowledge and that no information has been withheld, so that if disclosed or subsequently discovered, may cause this application to be denied.
  - b. VERIFICATION** The Director of the Nevada Governor's Office of Energy has the right to verify the completeness and accuracy of the information.
  - c. CHANGE NOTICE** The Applicant will provide written notice of any materially adverse change(s) in the condition of any information presented in this application and its attachments.
  - d. OTHER INFORMATION** The Applicant will promptly provide additional information or documentation required by or requested by the Director of the Nevada Governor's Office of Energy.
  - e. USE** The Applicant authorizes the Nevada Governor's Office of Energy to track the project in eProject Builder. The Applicant authorizes the Director of the Nevada Governor's Office of Energy to promulgate information about the project to the public as deemed fit. This authorization does not extend to Applicant financial information, which shall remain confidential.
- 2. SUBMISSION of REQUIRED DOCUMENTS** To be considered for up to 100% of the FGOA cost, Eligible Nevada Government Entities must *authorize the GOE to track the project in eProject Builder*, complete application STEP 1 *and* STEP 2 *and* submit the following five (5) documents within 12 months (or approved extension time) of the application preliminary approval as listed in the application STEP 3:
- 1. Official invoice for the cost of the FGOA *and*
  - 2. A letter requesting invoice payment *and*
  - 3. Final Application Tracking Data *and*
  - 4. Copy of the 100% completed FGOA *and*
  - 5. Copy of the fully executed Performance Contract

**REQUIRED DOCUMENTS and QUESTIONS** may be submitted by e-mail, hard copy ground mail, or in person to:  
**Mark Brady, Energy Efficiency Specialist**  
755 N. Roop St. - Ste. 202 · Carson City, Nevada 89701-3115  
T: 775-687-1850 x 7320 · E: mbrady@energy.nv.gov

**3. APPLICANT AUTHORIZED SIGNATORY and GOVERNING BODY AUTHORIZED SIGNATORY**

1. \_\_\_\_\_  
Print Name of Applicant Authorized Signatory Title

1. \_\_\_\_\_  
*Signature* Date

2. \_\_\_\_\_  
Print Name of Governing Body Authorized Signatory Title

2. \_\_\_\_\_  
Print Governing Body Name (e.g., Board of Trustees, Jones County School Board, Smith County Commission, ABC City Council)

2. \_\_\_\_\_  
*Signature* Date