

Nevada Governor's Office of Energy

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APPLICATION - 2014 Performance Contract Audit Assistance Pilot (PCAAP) Program

STATE OF NEVADA



GOVERNOR'S OFFICE OF ENERGY

Tracking Data	
Date of application submission	2014
Entity Type	
Assembly District	
Senate District	
Project Type (e.g., city hall, 2 county bldgs., water reclamation facility, 3 elementary schools)	
Project Location (city)	
Cost of Financial-Grade Operational	\$
Total Project Cost	\$
Estimated number of Nevada jobs created	
Estimated cost of project materials purchased in Nevada	\$
Estimated annual kWh savings from reduced electricity consumption	kWh

1. APPLICANT

Eligible Government Entity (Name of County, City, School District, State College, or State University)			
Mailing Address	City	State	Zip Code

2. APPLICANT CONTACT

Primary Contact	Telephone	Email	
Mailing Address	City	State	Zip Code

3. BRIEF DESCRIPTION of PROJECT SCOPE

4. APPLICATION PROCESS - REQUIRED DOCUMENTS

**STEP 1. Preliminary Approval :** To be eligible for full or partial funding, applicants must submit two documents:

- (a) Completed and signed Application (FORM PCAAP-APPprev-2014) **and**
- (b) Copy of a current Financial-Grade Operational Audit

Applicants who are qualified for STEP 1 will receive a letter of preliminary approval to complete STEP 2.

**STEP 2. Final Approval:** The applicant must submit three documents to be considered for final approval for full or partial funding:

- (c) Payment request for approved amount on Applicant's official letterhead **and**
- (d) Invoice for approved amount **and**
- (e) Copy of a fully executed Performance Contract, dated on or after March 21, 2014, but not later than May 30, 2014

**5. CERTIFICATION**

The signatory is authorized to execute this application on behalf of the Applicant (Eligible Nevada Government Entity). By signing below in section 8, the signatory agrees, certifies, and acknowledges the following:

- a. **ACCURACY OF INFORMATION:** The Applicant attests that all of the information contained and incorporated herein by its attachment to this application is complete, true, and correct to the signatory's personal knowledge and that no information has been withheld, so that if disclosed or subsequently discovered, may cause this application to be denied.
- b. **VERIFICATION:** The Director of the Governor's Office of Energy has the right to verify the completeness and accuracy of the information.
- c. **CHANGE NOTICE:** The Applicant will provide written notice of any materially adverse change in the condition of any information presented in this application and its attachments.
- d. **OTHER INFORMATION:** The Applicant will promptly provide additional information or documentation required by or requested by the Director of the Governor's Office of Energy.
- e. **USE:** The Applicant authorizes the Director of the Governor's Office of Energy to promulgate information about the project to the public as deemed fit. This authorization does not extend to Applicant financial information, which shall remain confidential.

**6. QUESTIONS**

Questions may be directed to the Governor's Office of Energy contact in Section 7.

**7. APPLICATION PROCESS - SUBMISSION of REQUIRED DOCUMENTS**

To be considered for funding, Eligible Nevada Government Entities must complete STEP 1. After the Governor's Office of Energy preliminary approval, applicants must complete STEP 2.

The deadline for submission of applications is Friday, May 30, 2014, no later than 4:00pm PDT. Late applications received after 4:00pm PDT will be disqualified. Applications may be submitted by e-mail, hard copy, or in person to the attention of:

Bette Hartnett  
 Grants & Projects Analyst  
 755 N. Roop St. - Ste. 202  
 Carson City, Nevada 89701-3115  
 T: 775-687-1850 x 7304  
 E: bhartnett@energy.nv.gov

**8. AUTHORIZED REPRESENTATIVE**

\_\_\_\_\_ 2014  
 Print Name Title Date

\_\_\_\_\_  
 Signature