Nevada Governor's Office of Energy
www.energy.nv.gov
APPLICATION - 2014 Performance Contract Audit Assistance Program (PCAAP)

STATE OF NEVADA

GOVERNOR'S OFFICE OF ENERGY

Tracking Data	
Date of application submission	**2014**
Entity Type	
Assembly District	
Senate District	
Project Type (e.g., City Hall, 2 county bldgs., water reclamation facility, 3 elementary schools)	
Project Location (city)	
Cost of Financial-Grade Operational Audit	**$**
Total Project Cost	**$**
Estimated number of Nevada jobs created	
Estimated cost of project materials purchased in Nevada	**$**
Estimated annual kWh savings from reduced electricity consumption	**kWh**

1. APPLICANT

Eligible Government Entity (Name of County, City, School District, State College, State University, State of Nevada agency)			
Mailing Address	**City**	**State**	**Zip Code**

2. APPLICANT CONTACT

Primary Contact Name and Title	**Telephone**	**Email**	
Mailing Address	**City**	**State**	**Zip Code**

3. BRIEF DESCRIPTION of PROJECT SCOPE

Please attach a maximum one page paper briefly describing the project.

4. APPLICATION PROCESS - REQUIRED DOCUMENTS

STEP 1. ***Preliminary Approval:*** To be eligible for full or partial funding, applicants must first submit two (2) documents:

1. Signed PCAAP Application *and*
2. Copy of a Financial-Grade Operational Audit.

Wednesday, December 31, 2014, no later than 4:00pm PST the applicant must submit two (2) documents. Documents received after December 31, 2014, 4:00pm PST will be disqualified. Qualified applicants will receive a letter of preliminary approval.

STEP 2. ***Final Approval:*** **On or before Friday, May 29, 2015, no later than 4:00pm PDT**, **the applicant must submit three (3) documents** to be considered for final approval for full or partial funding:

1. Payment request for approved amount on Applicant's official letterhead *and*
2. Official invoice for Governor's Office of Energy approved amount *and*
3. Copy of a recent, fully executed Performance Contract dated no later than Friday, May 29, 2015.

5. CERTIFICATION

The signatory is authorized to execute this application on behalf of the Applicant (Eligible Nevada Government Entity). By signing below in section 8, the signatory agrees, certifies, and acknowledges the following:

a. ACCURACY OF INFORMATION: The Applicant attests that all of the information contained and incorporated herein by its attachment to this application is complete, true, and correct to the signatory's personal knowledge and that no information has been withheld, so that if disclosed or subsequently discovered, may cause this application to be denied.

b. VERIFICATION: The Director of the Governor's Office of Energy has the right to verify the completeness and accuracy of the information.

c. CHANGE NOTICE: The Applicant will provide written notice of any materially adverse change in the condition of any information presented in this application and its attachments.

d. OTHER INFORMATION: The Applicant will promptly provide additional information or documentation required by or requested by the Director of the Governor's Office of Energy.

e. USE: The Applicant authorizes the Director of the Governor's Office of Energy to promulgate information about the project to the public as deemed fit. This authorization does not extend to Applicant financial information, which shall remain confidential.

6. QUESTIONS

Questions may be directed to the Governor's Office of Energy contact in Section 7.

7. APPLICATION PROCESS - SUBMISSION of REQUIRED DOCUMENTS

To be considered for funding, Eligible Nevada Government Entities must complete STEP 1. After the Governor's Office of Energy preliminary approval, applicants must complete STEP 2 to be considered for funding.

The deadline for submission of applications is Wednesday, December 31, 2014, no later than 4:00pm PST. Late applications received after 4:00pm PST will be disqualified. Applications may be submitted by e-mail, or hard copy ground mail or in person to:

Bette Hartnett
Grants & Projects Analyst
755 N. Roop St. - Ste. 202
Carson City, Nevada 89701-3115
T: 775-687-1850 x 7304
E: bhartnett@energy.nv.gov

8. AUTHORIZED REPRESENTATIVE

_____	_____	_____ 2014
Print Name	Title	Date

_____

Signature