



755 N. Roop Street, Suite 202  
Carson City, NV 89701  
Office: (775)687-1850  
Fax: (775)687-1869

**GOVERNOR'S OFFICE OF ENERGY**

**Rural Energy for America Program (REAP)  
Recipient Information**

**RECIPIENT**

<b>Name (Last, First)</b>	
<b>Address</b>	<b>City/State/Zip/County</b>
<b>Email Address</b>	<b>Phone</b>

<b>North American Industry Classification System Code</b>
<b>Average number of people employed annually</b>
<b>Average gross revenue</b>
<b>Are you a private entity operating in a location with a population smaller than 50,000? Where are you located?</b>
<b>Do you earn at least 51% of your gross income from agricultural operations?</b>

**RENEWABLE ENERGY ASSISTANCE INFORMATION**

<b>Describe the type of Renewable Energy Assistance you are seeking</b>
<b>Interest in procuring financing for a Renewable Energy Project?</b>
<b>Type of project you are interested in</b>

<b>OFFICE USE ONLY</b>
Projected Energy Savings: _____
Type of Project: _____
Size of Project: _____