

**BRIAN SANDOVAL**  
Governor

**STATE OF NEVADA**

**ANGELA DYKEMA**  
Director



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**GOVERNOR'S OFFICE OF ENERGY**

**AGENDA  
WORKSHOP ON PROPOSED REGULATION  
(NAC 701A)**

**LCB File Number TBD**

**June 22, 2017  
2:00 P.M.**

**CARSON CITY**

Governor's Office of Energy  
755 North Rook Street, Suite 202  
Carson City, Nevada

Also available via videoconference:

**LAS VEGAS**

Grant Sawyer State Office Building  
555 East Washington Ave., Suite 5100  
Las Vegas, Nevada 89101

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Laura Wickham at the Governor's Office of Energy at (775) 687-1850 ext. 7308 in advance so that arrangements may be conveniently made.

Please notify Laura Wickham at (775) 687-1850 ext. 7308, or [lwickham@energy.nv.gov](mailto:lwickham@energy.nv.gov) if you would like to request a printed copy of the notice sent to you at no charge.

## AGENDA

(Action may be taken on those items denoted “Action”)

1. Call to Order (*For Possible Action*)
2. Introductions of those in attendance (*For Possible Action*)
3. Public comments and discussion\* (*Discussion*) – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
4. Discussion of Proposed Regulation (*Discussion*) - Workshop to discuss proposed regulations and consider recommendations from the public and take any other appropriate action based upon the contents of the workshop. Discussion will include, but is not limited to, the following areas:
  - Clarifying language regarding Board of County Commissioner review of applications and what the Director shall receive
  - Posted wage requirements
  - Approved uses for money in the Account
5. Public comments and discussion\* (*Discussion*) – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
6. Adjournment. (*For Possible Action*)

\* *No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

This Agenda has been posted at the Governor’s Office of Energy and the Governor’s Office of Energy website at: <http://energy.nv.gov/Programs/Notices/>, as well as the following locations:

- (1) Nevada State official website: <https://notice.nv.gov>
- (2) State Capitol, 101 North Carson St., Carson City, Nevada
- (3) Nevada Legislature Building, 401 S. Carson Street, Carson City, NV
- (4) 555 E. Washington Avenue, Las Vegas, NV 89101
- (5) Nevada State Legislature Administrative Regulation Notice website: <https://www.leg.state.nv.us/App/Notice/A/>