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**GOVERNOR'S OFFICE OF ENERGY**

**NOTICE OF PUBLIC MEETING  
of the  
NEW ENERGY INDUSTRY TASK FORCE  
TECHNICAL ADVISORY COMMITTEE on CLEAN ENERGY SOURCES**

**July 12, 2016  
1:00 p.m.**

**CARSON CITY**

401 S. Carson Street, Room 2135  
Carson City, Nevada 89701

Also available via videoconference:

**LAS VEGAS**

Grant Sawyer State Office Building  
555 East Washington, Suite 4412E  
Las Vegas, Nevada 89101

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda at the discretion of the chairperson.

Members of the public who are disabled and require accommodations or assistance at the meeting are requested to notify the Governor's Office of Energy in writing or by calling Laura Wickham at 775-687-1850 no later than five working days prior to the meeting.

Please notify Laura Wickham at the Governor's Office of Energy at (775) 687-1850, or [lwickham@energy.nv.gov](mailto:lwickham@energy.nv.gov) if you would like to request a written copy of the notice sent to you at no charge.

Public comment may be limited to three minutes per person at the discretion of the chairperson.

## AGENDA

(Action may be taken on those items denoted “For Possible Action”)

1. Call to Order and Roll Call. (*For Possible Action*)
2. Public comments and discussion. (*Discussion*) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
3. Policy Discussion on Proposal to Constrain Fossil Fuel Use – Josh Nordquist, Ormat Technologies (*For Discussion & Possible Action*)
4. Building Better Energy Efficiency Programs for Low-Income Households – Rachel Cluett, American Council for an Energy-Efficient Economy (*For Discussion & Possible Action*)
5. Energy Efficiency Programs and the Clean Energy Incentive Program – Maria Robinson, Advanced Energy Economy (*For Discussion & Possible Action*)
6. Future Agenda Topics (*For Discussion & Possible Action*)
7. Public comments and discussion (*Discussion*) No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
8. Adjournment. (*For Possible Action*)

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Governor’s Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor’s Office of Energy website: <http://energy.nv.gov>
- (3) Nevada State official website: <https://notice.nv.gov>
- (4) State Capitol, 101 North Carson St., Carson City, Nevada
- (5) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (6) Legislature, 401 S. Carson Street, Carson City, NV
- (7) State Library and Archives, 100 North Stewart Street, Carson City, NV