



GOVERNOR'S OFFICE OF ENERGY

**AMENDED
AGENDA**

**Amendment of Permanent Regulations of the
Governor's Office of Energy**

LCB File Number R022-17

**October 25, 2017
10:00 A.M.**

CARSON CITY

Governor's Office of Energy
755 North Roop Street, Suite 202
Carson City, Nevada

Also available via videoconference:

LAS VEGAS

Grant Sawyer State Office Building
555 East Washington, Suite 5100
Las Vegas, Nevada 89101

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Laura Wickham at the Governor's Office of Energy at (775) 687-1850 ext. 7308 in advance so that arrangements may be conveniently made.

Please notify Laura Wickham at (775) 687-1850 ext. 7308, or lwickham@energy.nv.gov if you would like to request a written copy of the notice sent to you at no charge.

AMENDED
AGENDA

(Action may be taken on those items denoted “For Possible Action”)

1. **Call to Order.**
2. **Public comments and discussion*** – Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
3. The Governor's Office of Energy will receive testimony from all interested persons and consider and take action on the proposed adoption of amendments, additions and deletions to the Nevada Administrative Code Chapter 701A pertaining to the Office of Energy. (*For Possible Action*)
4. **Review of the proposed amended regulation** - LCB File No. R022-17 amending NAC 701A. (*For Possible Action*)
5. **Adoption of Proposed Regulation** - LCB File No. R022-17 amending NAC 701A. (*For Possible Action*).
6. **Public comments and discussion*** – Public comment will be taken at the beginning and end of the meeting, and may be taken at the discretion of the Chair on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Chair. The public may request that items be added to a future agenda. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
7. **Adjournment.** (*For Possible Action*)

** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the hearing at the following locations:

- (1) Governor's Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor's Office of Energy website: <http://energy.nv.gov>
- (3) The Legislative Building, 401 S. Carson Street, Carson City, Nevada
- (4) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (5) State Library and Archives: 100 North Stewart Street, Carson City, Nevada
- (6) Carson City Library, 900 N. Roop Street, Carson City, Nevada
- (7) County Public Libraries
- (8) State of Nevada Department of Administration, 209 E. Musser Street, Carson City, NV