

**NOTICE OF PUBLIC MEETING**  
**of the**  
**Committee on Energy Choice's**  
**Technical Working Group on Innovation, Technology, & Renewable Energy**

**August 9, 2017**  
**1:00pm**

**CARSON CITY**  
Legislative Counsel Bureau  
401 South Carson Street, Room 3137  
Carson City, NV 89701

Also available via videoconference:  
<https://www.leg.state.nv.us/App/Calendar/A/>

The public is invited to attend.

Below is an agenda of all items scheduled to be considered. At the Chair's discretion, two or more agenda items may be combined for consideration, removed, or discussion may be delayed relating to any item at any time. Unless otherwise stated, items may be taken out of order presented on the agenda at the discretion of the chairperson.

Members of the public who are disabled and require accommodations or assistance at the meeting are requested to notify the Governor's Office of Energy in writing or by calling 775-687-1850

Please notify the Governor's Office of Energy at (775) 687-1850, or [cec@energy.nv.gov](mailto:cec@energy.nv.gov) if you would like to request a written copy of the notice sent to you or to request supporting material at no charge. All supporting material is available to the public at:  
<http://energy.nv.gov/Programs/TaskForces/2017/EnergyChoice/>.

Public comment may be limited to three minutes per person at the discretion of the chairperson.

**AGENDA**

(Action may be taken on those items denoted "Action")

- 1. Call to order and roll call**
- 2. Public comments and discussion (*Discussion*)** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 3. Approval of minutes from June 21, 2017 – (*For Possible Action*)**
- 4. Presentation: Maria Robinson , Associate Director, Energy Policy & Analysis) w/ Advanced Energy Economy (*Discussion*)**
  - a. Renewable Portfolio Standards: A review of market structures and whether RPS encourages continued development of NV's renewable resources.

**5. Presentation: Amanda Levin, , Climate & Energy Advocate, Natural Resources Defense Council (Discussion)**

- a. How can RPS impact Nevada's ability to lead the region in the development of cost-effective energy generation.

**6. Public comments and discussion (*Discussion*)** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

**7. Adjournment. (*For Possible Action*)**

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Governor's Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor's Office of Energy website: <http://energy.nv.gov>
- (3) Nevada State official website: <https://notice.nv.gov>
- (4) State Capitol, 101 North Carson St., Carson City, Nevada
- (5) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (6) State Library and Archives, 100 N. Stewart Street, Carson City, Nevada
- (7) Nevada Legislature Building, 401 S. Carson Street, Carson City, NV