



755 North Rook Street, Suite 202
Carson City, NV 89701
Office: (775) 687-1850
Fax: (775) 687-1869

GOVERNOR'S OFFICE OF ENERGY

AGENDA
WORKSHOP ON PROPOSED REGULATION
(NAC 701A)

LCB File Number TBD

August 10, 2017
9:00 A.M.

LAS VEGAS

Nevada Division of Environmental Protection
Red Rock Room
2030 E. Flamingo Rd., Suite 230
Las Vegas, NV 89119

Videoconference to:

CARSON CITY

Governor's Office of Energy
755 N. Rook Street, Suite 202
Carson City, Nevada 89701

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Robin Isaacs at the Governor's Office of Energy at (775) 687-1850 ext. 7324 in advance so that arrangements may be conveniently made.

Please notify Robin Isaacs at (775) 687-1850 ext. 7324, or risaacs@energy.nv.gov if you would like to request a printed copy of the notice sent to you at no charge.

AGENDA

(Action may be taken on those items denoted “Action”)

1. Call to Order (*For Possible Action*)
2. Introductions of those in attendance (*For Possible Action*)
3. Public comments and discussion* (*Discussion*) – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
4. Discussion of Proposed Regulation (*Discussion*) - Workshop to discuss proposed regulation changes and consider recommendations from the public and take any other appropriate action based upon the contents of the workshop.
5. Consideration of Other rating systems including but not limited to (*Discussion*) –
 - LEED BD+C Multifamily Midrise
 - LEED for Interior Design and Construction (LEED ID+C)
 - LEED for Neighborhood Development (LEED ND)
 - Parksmart
 - BREEAM USA
6. Public comments and discussion* (*Discussion*) – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
7. Adjournment. (*For Possible Action*)

* *No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

This Agenda has been posted at the Governor’s Office of Energy and the Governor’s Office of Energy website at: <http://energy.nv.gov/Programs/Notices/>, as well as the following locations:

- (1) Governor’s Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor’s Office of Energy website: <http://energy.nv.gov>
- (3) Nevada State official website: <https://notice.nv.gov>
- (4) State Capitol, 101 North Carson St., Carson City, Nevada
- (5) Nevada Legislature Building, 401 S. Carson Street, Carson City, NV
- (6) State Library and Archives, 100 N. Stewart Street, Carson City, Nevada
- (7) Nevada Division of Environmental Protection, 2030 E. Flamingo Rd., Suite 230, Las Vegas, NV
- (8) Nevada State Legislature Administrative Regulation Notice website: <https://www.leg.state.nv.us/App/Notice/A/>