

**\*REVISED\***  
**NOTICE OF PUBLIC MEETING**  
**of the**  
**GOVERNOR'S COMMITTEE ON ENERGY CHOICE**  
**Technical Working Group on Consumer Protection**

**February 8, 2018**  
**1:00 P.M.**

**CARSON CITY**  
Legislative Counsel Bureau  
401 South Carson Street, Room 2134  
Carson City, NV 89701

Also available via videoconference:  
<https://www.leg.state.nv.us/App/Calendar/A/>

**LAS VEGAS**  
Grant Sawyer State Office Building  
555 East Washington, Room 4412  
Las Vegas, NV 89101

The public is invited to attend at either location.

Below is an agenda of all items scheduled to be considered. At the Chair's discretion, two or more agenda items may be combined for consideration, removed, or discussion may be delayed relating to any item at any time. Unless otherwise stated, items may be taken out of order presented on the agenda at the discretion of the chairperson.

Members of the public who are disabled and require accommodations or assistance at the meeting are requested to notify the Governor's Office of Energy in writing or by calling 775-687-1850.

Please notify Robin Issacs at the Governor's Office of Energy at (775) 687-1850, or [cec@energy.nv.gov](mailto:cec@energy.nv.gov) if you would like to request a written copy of the notice sent to you or to request supporting material at no charge. All supporting material is available to the public at 755 North Rook St., Ste. 202, Carson City, NV 89701 or at: <http://energy.nv.gov/Programs/TaskForces/2017/EnergyChoice/>

Public comment may be limited to three minutes per person at the discretion of the chairperson.

**AGENDA**

(Action may be taken on those items denoted "Action")

- 1. Call to order, roll call, and establishment of quorum**
- 2. Public comments and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 3. Approval of Minutes from October 18, 2017 meeting** (*For Possible Action*)

- 4. Retail Choice and Residential Customers – Bill Malcolm, Senior Legislative Representative, AARP National Office; John Erlingheuser, Advocacy and Outreach Director, AARP Connecticut** (*For Discussion*)
- 5. Update from Committee on Energy Choice (CEC) staff on the progress of the CEC's request to the PUCN to open an Investigatory Docket** (*For Discussion*)
- 6. Public comments and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
- 7. Adjournment.** (*For Possible Action*)

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Governor's Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor's Office of Energy website: <http://energy.nv.gov>
- (3) Nevada State official website: <https://notice.nv.gov>
- (4) State Capitol, 101 North Carson St., Carson City, Nevada
- (5) Grant Sawyer State Office Building, 555 E Washington, Las Vegas, Nevada
- (6) State Library and Archives, 100 N. Stewart Street, Carson City, Nevada
- (7) Nevada Legislature Building, 401 S. Carson Street, Carson City, NV