

**BEFORE THE NEVADA ENERGY DIRECTOR
NEVADA STATE OFFICE OF ENERGY**

In the Matter of the Application of:)	
)	
Nevada Power Company d/b/a NV Energy)	AFN: 11-061411TR
Sierra Pacific Power d/b/a NV Energy)	
Great Basin Transmission South, LLC)	
)	
One Nevada Transmission Facility)	
ON Line Project)	
_____)	

February 2, 2012

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that a public hearing will be held before the Nevada Energy Director (“Director”) regarding the above application at the following date, time, and location:

**Monday, March 26, 2012
1:00 – 4:00 p.m.
Nevada State Office of Energy
755 N. Roop Street, Suite 202
Carson City, NV 89701**

**To Participate via Telephone:
Conference Dial-in Number: (641) 715-3200
NSOE Access Code: 649969*
Participant Access Code: 649969#**

The hearing is being held pursuant to NRS 701A.360 (5) to determine whether the Application filed by Nevada Power Company, with the Nevada State Office of Energy (“NSOE”) on June 20, 2011 for the construction of a transmission line facility, meets the tax abatement criteria established in NRS 701A.300 through 701A.390 and adopted regulation LCB File No. R094-10 and is, therefore, entitled to partial abatement of *property tax* as provided in NRS 701A.300 through 701A.390. The hearing shall be considered a contested case pursuant to NRS chapter 233B and shall be held and decided openly and publicly. Nevada Power Company and all other

parties are entitled to present testimony of witnesses, to introduce evidence, and to cross-examine witnesses. Nevada Power Company and other parties may be represented by legal counsel of their choice.

Pursuant to Section 23 of the applicable but as yet uncodified regulations (presently known as LCB File No. R094-10), the following entities or people may participate in this hearing as a party: (1) The Director of NSOE; (2) The Chief of the Budget Division of the Nevada Department of Administration; (3) The Nevada Department of Taxation; (4) The Board of County Commissioners of the county in which the project or facility will be located; (5) The County Assessor of the county in which the project or facility will be located; (6) The County Treasurer of the county in which the project or facility will be located; and (7) The Nevada Commission on Economic Development. **Any person or entity that desires to participate as a party in the hearing of this matter must file with the Director a notice of its intention to participate in a form as described in Section 23 of LCB File No. R094-10.**

If the person or entity is a **state entity**, it must file the notice of intent to participate in a form with the Director, Re: **AFN 11-061411TR** by e-mail to at lwals@energy.nv.gov and provide a copy of the notice of intent to participate in a form to the applicant's legal counsel, Doug Brooks at dbrooks@nvenergy.com no later than February 9, 2012.

If the person or entity is or represents a **county, city, or township**, it must file the notice of intent in a form to participate with the Director, Re: **AFN 11-061411TR** by e-mail to at lwals@energy.nv.gov and provide a copy of the notice of intent to participate in a form to the applicant's legal counsel, Doug Brooks at dbrooks@nvenergy.com no later than February 24, 2012. (*Monday, February 20, 2012 is a holiday and as such is not counted in the 15 business day requirement*)

The Director shall also allow public comment at a time appropriate to the conduct of the hearing.

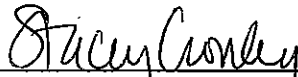
To facilitate the expeditious and efficient consideration of Nevada Power Company's application, the Director directs Nevada Power Company **and any party wishing** to participate in the hearing to file any written testimony they would like the Director to consider to be received by the Director at lwals@energy.nv.gov **no later than 5:00 p.m. on Friday, February 17, 2012.** Nevada Power Company and participating parties wishing to **respond** to the written testimony must file responsive testimony with the Director at lwals@energy.nv.gov **no later than 5:00 p.m. on Friday March 2, 2012.**

The notice of intent to participate in a form and all written testimonies will be made available on the Director's website.

Copies of the public records related to Nevada Power Company's application are available upon request to the Director by fax at (775) 687-1869, by e-mail addressed to lwals@energy.nv.gov or by mail addressed to: Nevada State Office of Energy, 755 North Roop Street, Suite 202, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Nevada State Office of Energy, 755 North Roop Street, Suite 202, Carson City, NV 89701, by fax at (775) 687-1869, or by e-mail addressed to lwalsen@energy.nv.gov , no later than 7 business days prior to the hearing.

By the Nevada State Office of Energy Director,



Stacey Crowley

Dated: Carson City, Nevada February 2, 2012

This Notice of Public Hearing posted at the Nevada State Capitol's public notice posting board, Nevada State Office of Energy Web Page <http://www.energy.nv.gov> and the following locations:

Churchill County Library
5553 S. Maine Street
Fallon, NV 89406

Tonopah Public Library
PO Box 449
Tonopah, NV 89049

Las Vegas / Clark County Library
833 Las Vegas Blvd. N.
Las Vegas, NV 89101

Pershing County Library
PO Box 781
Lovelock, NV 89419

Elko County Library
720 Court Street
Elko, NV 89801

Storey County Library
PO Box 14
Virginia City, NV 89449

Esmeralda County Library
PO Box 430
Goldfield, NV 89316

Washoe County Library
PO Box 2151
Reno, NV 89505

Humboldt County Library
85 East Fifth Street
Winnemucca, NV 89445

White Pine County Library
950 Campton Street
Ely, NV 89301

Office of the Governor
Carson City and Las Vegas

Lyon County Library
20 Nevin Way
Yerington, NV 89447

Carson City Library
900 N. Roop Street
Carson City, NV 89701

Mineral County Library
PO Box 1390
Hawthorne, NV 89415

Douglas County Library
PO Box 337
Minden, NV 89423

Nevada State Library
100 Stewart Street
Carson City, NV 89701

Eureka County Public Library
210 South Monroe St.
Eureka, NV 89316

Legislative Building
401 South Carson St.
Carson City, NV 89701

Lander County Library
PO Box 141
Battle Mtn, NV 89820

Lincoln County Library
PO Box 330
Pioche, NV 89043

NV Public Utilities Commission
Carson City and Las Vegas