

If the person or entity is a **state entity**, it must file the notice of intent to participate in a form with the Director, Re: **AFN 12-0426G** by e-mail to at smartens@energy.nv.gov. and provide a copy of the notice of intent to participate in a form to the applicant's legal counsel, Brent Keele at bkeele@mcdonaldcarano.com no later than September 6, 2012.

If the person or entity is or represents a **county, city, or township**, it must file the notice of intent in a form to participate with the Director, Re: **AFN 12-0426G** by e-mail to at smartens@energy.nv.gov. and provide a copy of the notice of intent to participate in a form to the applicant's legal counsel, Brent Keele at bkeele@mcdonaldcarano.com no later than September 20, 2012.

The Director shall also allow public comment at a time appropriate to the conduct of the hearing.

To facilitate the expeditious and efficient consideration of the Patua Project, LLC application, the Director directs Patua Project, LLC **and any party wishing** to participate in the hearing to file any written testimony they would like the Director to consider to be received by the Director at smartens@energy.nv.gov **no later than 5:00 p.m. on Friday, September 7, 2012**. Patua Project, LLC and participating parties wishing to **respond** to the written testimony must file responsive testimony with the Director at smartens@energy.nv.gov **no later than 5:00 p.m. on Friday, September 14, 2012**.

The notice of intent to participate in a form and all written testimonies will be made available on the Director's website.

Copies of the public records related to Patua Project, LLC's application are available upon request to the Director by fax at (775) 687-1869, by e-mail addressed to smartens@energy.nv.gov or by mail addressed to: Nevada State Office of Energy, 755 North Roop Street, Suite 202, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Nevada State Office of Energy, 755 North Roop Street, Suite 202, Carson City, NV 89701, by fax at (775) 687-1869, or by e-mail addressed to smartens@energy.nv.gov, no later than 7 business days prior to the hearing.

By the Nevada State Office of Energy Director,


Stacey Crowley

Dated: Carson City, Nevada August 29, 2012

This Notice of Public Hearing posted at the Nevada State Capitol's public notice posting board, Nevada State Office of Energy Web Page <http://www.energy.nv.gov> and the following locations:

**Attn: Public Posting
Churchill County Library**

5553 S. Maine Street
Fallon, NV 89406

**Attn: Public Posting
Tonopah Public Library**

PO Box 449
Tonopah, NV 89049

**Attn: Public Posting
Las Vegas / Clark County Library**

833 Las Vegas Blvd, N.
Las Vegas, NV 89101

**Attn: Public Posting
Pershing County Library**

PO Box 781
Lovelock, NV 89419

**Attn: Public Posting
Elko County Library**

720 Court Street
Elko, NV 89801

**Attn: Public Posting
Storey County Library**

PO Box 14
Virginia City, NV 89449

**Attn: Public Posting
Esmeralda County Library**

PO Box 430
Goldfield, NV 89316

**Attn: Public Posting
Washoe County Library**

PO Box 2151
Reno, NV 89505

**Attn: Public Posting
Humboldt County Library**

85 East Fifth Street
Winnemucca, NV 89445

**Attn: Public Posting
White Pine County Library**

950 Campton Street
Ely, NV 89301

**Attn: Public Posting
Lyon County Library**

20 Nevin Way
Yerington, NV 89447

**Attn: Public Posting
Carson City Library**

900 N. Roop Street
Carson City, NV 89701

**Attn: Public Posting
Mineral County Library**

PO Box 1390
Hawthorne, NV 89415

**Attn: Public Posting
Douglas County Library**

PO Box 337
Minden, NV 89423

**Attn: Public Posting
Nevada State Library**

100 Stewart Street
Carson City, NV 89701

**Attn: Public Posting
Eureka County Public Library**

210 South Monroe St.
Eureka, NV 89316

**Attn: Public Posting
Legislative Building**

401 South Carson St.
Carson City, NV 89701

**Attn: Public Posting
Lander County Library**

PO Box 141
Battle Mtn, NV 89820

**Attn: Public Posting
Lincoln County Library**

PO Box 330
Pioche, NV 89043