

**BEFORE THE NEVADA ENERGY DIRECTOR  
NEVADA STATE OFFICE OF ENERGY**

**In the Matter of the Application of:** )  
 )  
**ORNI 47 LLC** )  
\_\_\_\_\_ )

**AFN: 12-0622G**

**January 17, 2013**

**NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that a public hearing will be held before the Nevada Energy Director ("Director") regarding the above application at the following date, time, and location:

**Wednesday, February 13, 2013  
10:00 A.M.  
Nevada State Office of Energy  
755 N. Roop Street, Suite 202  
Carson City, NV 89701**

**To Participate via Telephone:  
Conference Dial-in Number: (641) 715-3200  
NSOE Access Code: 649969\*  
Participant Access Code: 649969#**

The hearing is being held pursuant to NRS 701A.360 (5) to determine whether the Application filed by ORNI 47 LLC, with the Nevada State Office of Energy ("NSOE") on October 3, 2012, for the construction of a geothermal facility, meets the tax abatement criteria established in NRS 701A.300 through 701A.390 and adopted regulation LCB File No. R094-10 and is, therefore, entitled to partial abatement of sales and use taxes and/or property tax as provided in NRS 701A.300 through 701A.390. The hearing shall be considered a contested case pursuant to NRS chapter 233B and shall be held and decided openly and publicly. ORNI 47 LLC and all other parties are entitled to present testimony of witnesses, to introduce evidence, and to cross-examine witnesses. ORNI 47 LLC and other parties may be represented by legal counsel of their choice.

Pursuant to Section 23 of the applicable but as yet uncodified regulations (presently known as LCB File No. R094-10), the following entities or people may participate in this hearing as a party: (1) The Director of NSOE; (2) The Chief of the Budget Division of the Nevada Department of Administration; (3) The Nevada Department of Taxation; (4) The Board of County Commissioners of the county in which the project or facility will be located; (5) The County Assessor of the county in which the project or facility will be located; (6) The County Treasurer of the county in which the project or facility will be located; (7) the governing body of any city or town in which the project or facility is located; and (8) Governor's Office of Economic Development. Any person or entity that desires to participate as a party in the hearing of this matter must file with the Director a notice of its intention to participate in a form as described in Section 23 of LCB File No. R094-10.

If the person or entity is a **state entity**, it must file the notice of intent to participate in a form with the Director, Re: AFN 12-0622G by e-mail to at [slinfante@energy.nv.gov](mailto:slinfante@energy.nv.gov).

If the person or entity is or represents a **county, city, or township**, it must file the notice of intent in a form to participate with the Director, Re: AFN 12-0622G by e-mail to at [slinfante@energy.nv.gov](mailto:slinfante@energy.nv.gov).

The Director shall also allow public comment at a time appropriate to the conduct of the hearing.

To facilitate the expeditious and efficient consideration of the ORNI 47 LLC application, the Director directs ORNI 47 LLC and **any party wishing** to participate in the hearing to file any written testimony they would like the Director to consider to be received by the Director at [slinfante@energy.nv.gov](mailto:slinfante@energy.nv.gov) **no later than 5:00 p.m. on Monday, February 4, 2013**. ORNI 47 LLC and participating parties wishing to **respond** to the written testimony must file responsive testimony with the Director at [slinfante@energy.nv.gov](mailto:slinfante@energy.nv.gov) **no later than 5:00 p.m. on Friday, February 8, 2013**.

The notice of intent to participate in a form and all written testimonies will be made available on the Director's website.

Copies of the public records related to the ORNI 47 LLC application are available upon request to the Director by fax at (775) 687-1869, by e-mail addressed to [slinfante@energy.nv.gov](mailto:slinfante@energy.nv.gov) or by mail addressed to: Nevada State Office of Energy, 755 North Rook Street, Suite 202, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Nevada State Office of Energy, 755 North Rook Street, Suite 202, Carson City, NV 89701, by fax at (775) 687-1869, or by e-mail addressed to [slinfante@energy.nv.gov](mailto:slinfante@energy.nv.gov), no later than **7 business days** prior to the hearing.

By the Nevada State Office of Energy Director,



Stacey Crowley

**Dated:** Carson City, Nevada      January 17, 2013

This Notice of Public Hearing posted at the Nevada State Capitol's public notice posting board, Nevada State Office of Energy Web Page <http://www.energy.nv.gov> and the following locations:

**Attn: Public Posting**  
**Churchill County Library**  
5553 S. Maine Street  
Fallon, NV 89406  
**Attn: Public Posting**  
**Tonopah Public Library**  
PO Box 449  
Tonopah, NV 89049  
**Attn: Public Posting**  
**Las Vegas / Clark County Library**  
833 Las Vegas Blvd, N.  
Las Vegas, NV 89101  
**Attn: Public Posting**  
**Pershing County Library**  
PO Box 781  
Lovelock, NV 89419  
**Attn: Public Posting**  
**Elko County Library**  
720 Court Street  
Elko, NV 89801  
**Attn: Public Posting**  
**Storey County Library**  
PO Box 14  
Virginia City, NV 89449  
**Attn: Public Posting**  
**Esmeralda County Library**  
PO Box 430  
Goldfield, NV 89316  
**Attn: Public Posting**  
**Washoe County Library**  
PO Box 2151  
Reno, NV 89505  
**Attn: Public Posting**  
**Humboldt County Library**  
85 East Fifth Street  
Winnemucca, NV 89445  
**Attn: Public Posting**  
**White Pine County Library**  
950 Campton Street  
Ely, NV 89301

**Attn: Public Posting**  
**Lyon County Library**  
20 Nevin Way  
Yerington, NV 89447  
**Attn: Public Posting**  
**Carson City Library**  
900 N. Roop Street  
Carson City, NV 89701  
**Attn: Public Posting**  
**Mineral County Library**  
PO Box 1390  
Hawthorne, NV 89415  
**Attn: Public Posting**  
**Douglas County Library**  
PO Box 337  
Minden, NV 89423  
**Attn: Public Posting**  
**Nevada State Library**  
100 Stewart Street  
Carson City, NV 89701  
**Attn: Public Posting**  
**Eureka County Public Library**  
210 South Monroe St.  
Eureka, NV 89316  
**Attn: Public Posting**  
**Legislative Building**  
401 South Carson St.  
Carson City, NV 89701  
**Attn: Public Posting**  
**Lander County Library**  
PO Box 141  
Battle Mtn, NV 89820  
**Attn: Public Posting**  
**Lincoln County Library**  
PO Box 330  
Pioche, NV 89043