

**BEFORE THE NEVADA ENERGY DIRECTOR
NEVADA STATE OFFICE OF ENERGY**

In the Matter of the Application of:)
)
Mountain View Solar, LLC)
_____)

AFN: 12-0315S

February 8, 2013

NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE that a public hearing will be held before the Nevada Energy Director (“Director”) regarding the above application at the following date, time, and location:

**Tuesday, March 5, 2013
2 P.M.
Nevada State Office of Energy
755 N. Roop Street, Suite 202
Carson City, NV 89701**

**To Participate via Telephone:
Conference Dial-in Number: (641) 715-3200
NSOE Access Code: 649969*
Participant Access Code: 649969#**

The hearing is being held pursuant to NRS 701A.360 (5) to determine whether the Application filed by Mountain View Solar, LLC, with the Nevada State Office of Energy (“NSOE”) on January 2, 2013 for the construction of a Solar Facility, meets the tax abatement criteria established in NRS 701A.300 through 701A.390 and adopted regulation LCB File No. R094-10 and is, therefore, entitled to partial abatement of sales and use taxes and/or property tax as provided in NRS 701A.300 through 701A.390. The hearing shall be considered a contested case pursuant to NRS chapter 233B and shall be held and decided openly and publicly. Mountain View Solar, LLC and all other parties are entitled to present testimony of witnesses, to introduce evidence, and to cross-examine witnesses. Mountain View Solar, LLC and other parties may be represented by legal counsel of their choice.

Pursuant to Section 23 of the applicable but as yet uncodified regulations (presently known as LCB File No. R094-10), the following entities or people may participate in this hearing as a party: (1) The Director of NSOE; (2) The Chief of the Budget Division of the Nevada Department of Administration; (3) The Nevada Department of Taxation; (4) The Board of County Commissioners of the county in which the project or facility will be located; (5) The County Assessor of the county in which the project or facility will be located; (6) The County Treasurer of the county in which the project or facility will be located; (7) the governing body of any city or town in which the project or facility is located; and (8) Governor’s Office of Economic Development. Any person or entity that desires to participate as a party in the hearing of this matter must file with the Director a notice of its intention to participate in a form as described in Section 23 of LCB File No. R094-10.

If the person or entity is a **state entity**, it must file the notice of intent to participate in a form with the Director, Re: **AFN 12-0315S** by e-mail to at slinfante@energy.nv.gov.

If the person or entity is or represents a **county, city, or township**, it must file the notice of intent in a form to participate with the Director, Re: **AFN 12-0315S** by e-mail to at slinfante@energy.nv.gov.

The Director shall also allow public comment at a time appropriate to the conduct of the hearing.

To facilitate the expeditious and efficient consideration of the Mountain View Solar, LLC application, the Director directs Mountain View Solar, LLC **and any party wishing** to participate in the hearing to file any written testimony they would like the Director to consider to be received by the Director at slinfante@energy.nv.gov **no later than 5:00 p.m. on Monday, February 18, 2013**. Mountain View Solar, LLC and participating parties wishing to **respond** to the written testimony must file responsive testimony with the Director at slinfante@energy.nv.gov **no later than 5:00 p.m. on Monday, February 25, 2013**.

The notice of intent to participate in a form and all written testimonies will be made available on the Director's website.

Copies of the public records related to Mountain View Solar, LLC's application are available upon request to the Director by fax at (775) 687-1869, by e-mail addressed to slinfante@energy.nv.gov or by mail addressed to: Nevada State Office of Energy, 755 North Rook Street, Suite 202, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Nevada State Office of Energy, 755 North Rook Street, Suite 202, Carson City, NV 89701, by fax at (775) 687-1869, or by e-mail addressed to slinfante@energy.nv.gov, no later than 7 business days prior to the hearing.

By the Nevada State Office of Energy Director,



Stacey Crowley

Dated: Carson City, Nevada February 8, 2013

This Notice of Public Hearing posted at the Nevada State Capitol's public notice posting board, Nevada State Office of Energy Web Page <http://www.energy.nv.gov> and the following locations:

**Attn: Public Posting
Churchill County Library**

5553 S. Maine Street
Fallon, NV 89406

**Attn: Public Posting
Tonopah Public Library**

PO Box 449
Tonopah, NV 89049

**Attn: Public Posting
Las Vegas / Clark County Library**

833 Las Vegas Blvd, N.
Las Vegas, NV 89101

**Attn: Public Posting
Pershing County Library**

PO Box 781
Lovelock, NV 89419

**Attn: Public Posting
Elko County Library**

720 Court Street
Elko, NV 89801

**Attn: Public Posting
Storey County Library**

PO Box 14
Virginia City, NV 89449

**Attn: Public Posting
Esmeralda County Library**

PO Box 430
Goldfield, NV 89316

**Attn: Public Posting
Washoe County Library**

PO Box 2151
Reno, NV 89505

**Attn: Public Posting
Humboldt County Library**

85 East Fifth Street
Winnemucca, NV 89445

**Attn: Public Posting
White Pine County Library**

950 Campton Street
Ely, NV 89301

**Attn: Public Posting
Lyon County Library**

20 Nevin Way
Yerington, NV 89447

**Attn: Public Posting
Carson City Library**

900 N. Roop Street
Carson City, NV 89701

**Attn: Public Posting
Mineral County Library**

PO Box 1390
Hawthorne, NV 89415

**Attn: Public Posting
Douglas County Library**

PO Box 337
Minden, NV 89423

**Attn: Public Posting
Nevada State Library**

100 Stewart Street
Carson City, NV 89701

**Attn: Public Posting
Eureka County Public Library**

210 South Monroe St.
Eureka, NV 89316

**Attn: Public Posting
Legislative Building**

401 South Carson St.
Carson City, NV 89701

**Attn: Public Posting
Lander County Library**

PO Box 141
Battle Mtn, NV 89820

**Attn: Public Posting
Lincoln County Library**

PO Box 330
Pioche, NV 89043