

JOE LOMBARDO
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STATE OF NEVADA

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Director



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Deputy Director

GOVERNOR'S OFFICE OF ENERGY
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**NOTICE OF PUBLIC MEETING
AND AGENDA**

September 22, 2023

PLEASE TAKE NOTICE that a public meeting will be held before the Nevada Energy Director ("Director") to collect information that will ultimately support and inform GOE on best practices for program design to improve the resilience of the electric grid against disruptive events grant 40101(d) on the following date, time, and location:

**Thursday, September 28, 2023
2:00 P.M.**

Via Videoconference – Microsoft Teams:

Join on your computer or mobile app.

[Click here to join the meeting](#)

Meeting ID: 299 139 763 979

Passcode: PxjR9C

Via Phone Conference:

Conference Call Number: 775-321-6111

Phone Conference ID: 407 697 871#

Section 40101(d)(2)(B)(ii) requires that eligible applicants give notice and undertake a public hearing to review the criteria and methods they anticipate using to grant awards to eligible entities and the proposed funding distributions and recipients of the grant awards to eligible entities. The purpose of the public hearing is to share the approach envisioned for setting objectives and metrics and the proposed funding distributions and recipients of the grant awards to eligible entities.

The Director shall also allow public comment at a time appropriate to the conduct of the hearing.

To facilitate the expeditious and efficient consideration of the information, the Director directs **any party wishing** to participate in the public meeting to file any written testimony they would like the Director to consider to be received by the Director at ljhelget@energy.nv.gov **no later than 5:00 p.m. three working days prior to the hearing.**

The notice of intent to participate and all written testimonies will be made available on the Director's website.

Below is an agenda of all items scheduled to be considered at the hearing. Unless otherwise stated, items may be taken out of the order presented on the agenda or removed at the discretion of the Director.

AGENDA

(Action may be taken on those items denoted "For Possible Action")

1. Call to Order.
2. Public comments and discussion* – Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Director on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Director. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
3. Review of Request for Information # 01GO-S2466 – *For Possible Action*
4. Public comments and discussion* – Public comment will be taken at the beginning and end of the meeting and may be taken at the discretion of the Director on agenda items listed for possible action. Public comments may be limited to 3 minutes per person at the discretion of the Director. Comment will not be restricted based on viewpoint. No action will be taken on any matters raised during the public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.
5. Adjournment. (For Possible Action)

** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action will be taken.*

Copies of this notice and public records are available upon request to the Director by e-mail addressed to ljhelget@energy.nv.gov or by mail addressed to: Governor's Office of Energy, 600 E William Street, Suite 200, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Governor's Office of Energy, 600 E William Street, Suite 200, Carson City, NV 89701 or by e-mail addressed to Lezlie Helget at ljhelget@energy.nv.gov, no later than 3 business days prior to the hearing.

This notice and agenda have been posted on or before 9:00 a.m. on the third working day before the hearing at the following locations:

1. Governor's Office of Energy website: <http://energy.nv.gov>
2. Nevada State Official website: <https://notice.nv.gov>
3. Governor's Office of Energy: 600 E. William Street, Carson City, NV. 89701