

**JOE LOMBARDO**  
*Governor*

**STATE OF NEVADA**

**DWAYNE MCCLINTON**  
*Director*



**DENISE FROHLICH**  
*Deputy Director*

**GOVERNOR'S OFFICE OF ENERGY**

600 E. William Street, Suite 200 | Carson City, NV 89701  
[energy.nv.gov](http://energy.nv.gov) | (775) 687-7180

**PROPOSED REGULATION OF THE DIRECTOR OF THE  
GOVERNOR'S OFFICE OF ENERGY**

**Today's Date: February 21, 2023**

**AMENDED**

**NOTICE OF WORKSHOP – NAC 701 and NAC 701A**

The Governor's Office of Energy (GOE) is reviewing agency wide regulations pertaining to Chapter 701 and 701A of the Nevada Administrative Code (NAC) pursuant to [Executive Order 2023-003](#) to determine if any agency regulations should be streamlined, clarified, reduced, or otherwise improved or repealed.

This workshop is being conducted by GOE pursuant to Chapters 233B and 701 of NRS and NAC.

**NOTICE IS HEREBY GIVEN** that, pursuant to NRS 233B.061, GOE has scheduled the workshop in this matter to be held as follows:

**March 16, 2023**  
**9:00 a.m.**

Please [Register in advance here](#):

OR

Join on the day of:

**Via Microsoft Teams:**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 270 751 656 329

Passcode: Dq6eyF

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 775-321-6111](tel:+17753216111).,788403266# United States, Reno

Phone Conference ID: 788 403 266#

The public is invited to attend.

All interested persons will be afforded a reasonable opportunity to submit data, views, or arguments on the agency regulations, orally or in writing. When submitting comments in writing, please complete the Comment/Reply Form found at: <https://energy.nv.gov/Programs/Notices/>

Please submit the form via email: [info@energy.nv.gov](mailto:info@energy.nv.gov). A period devoted to comments by the public, if any, and discussion of those comments will be provided during the workshop.

Copies of supporting material are available upon request:

- (1) By mail addressed to:  
Governor's Office of Energy  
Attn: Lezlie Helget  
600 E William Street, Suite 200  
Carson City, NV 89701
- (2) By telephone at (775) 434.4720
- (3) Governor's Office of Energy Website: <https://energy.nv.gov/Programs/Notices/>

Members of the public who are disabled and require accommodations or assistance at the meeting are requested to notify the Governor's Office of Energy in writing or by calling 775-434.4720 no later than 5 working days prior to the workshop.

This Notice of Workshop has been posted at the Governor's Office of Energy and the Governor's Office of Energy website at: <https://energy.nv.gov/Programs/Notices/>, as well as the following locations:

- (1) Nevada State official website: <https://notice.nv.gov>
- (2) Governor's Office of Energy Website: <https://energy.nv.gov>
- (3) Governor's Office of Energy: 600 E William Street, Suite 200 – Carson City, NV 89701

**AMENDED**  
**AGENDA**  
**WORKSHOP ON PROPOSED REGULATION**  
**(NAC 701 and NAC 701A)**

**March 16, 2023**  
**9:00 a.m.**

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Phone Conference ID: 788 403 266#

The public is invited to attend.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of order presented on the agenda or removed at the discretion of GOE.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Lezlie Helget at the Governor's Office of Energy at (775) 434.4720 in advance so that arrangements may be conveniently made.

Please notify Lezlie Helget at (775) 434.4720, or [ljhelget@energy.nv.gov](mailto:ljelget@energy.nv.gov) if you would like to request a printed copy of the notice sent to you at no charge.

**AGENDA**

(Action may be taken on those items denoted "Action")

1. Call to Order (*For Possible Action*)
2. Introductions of those in attendance (*For Possible Action*)
3. Public comments and discussion\* (*Discussion*) – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.
4. Discussion of Reviewed Regulation (*Discussion*) - Workshop to discuss regulations and consider recommendations from the public and take any other appropriate action based upon the contents of the workshop. Discussion will include, but is not limited to, the following areas:

- (a) 701.185 (R153-17AP) Standards for Energy Conservation in Buildings
- (b) 701A.010-701A.290 (R128-18) Green Building Tax Abatement
- (c) R100-19A Efficiency Standards for Lighting
- (d) 701A.500-701A.660 Renewable Energy Tax Abatements
- (e) 701A.700-701A.750 Repayment of Loans Made to State Employees
- (f) 701.600-701.700 Account for Renewable Energy, Energy Efficiency, and Energy Conservation Loans

5. Public comments and discussion\* (*Discussion*) – Members of the public may comment on any matter posted on this Agenda, which is before the Director of the Governor's Office of Energy for consideration or action today. Please clearly state your name and spell your name for the record. Each comment may be limited to 3 minutes.

6. Adjournment. (*For Possible Action*)

*\* No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

This Agenda has been posted at the Governor's Office of Energy and the Governor's Office of Energy website at: <http://energy.nv.gov/Programs/Notices/>, as well as the following locations:

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