



GOVERNOR'S OFFICE OF ENERGY

BEFORE THE NEVADA ENERGY DIRECTOR

In the Matter of the Applications of:)
)
Battle Mountain SP, LLC) **AFN: 19-1125SPV**

February 14, 2020

**NOTICE OF PUBLIC HEARING
AND AGENDA**

PLEASE TAKE NOTICE that a public hearing will be held before the Nevada Energy Director ("Director") regarding the above application at the following date, time, and location:

**Tuesday, March 10, 2020
1:00 P.M.
Governor's Office of Energy
755 N. Roop Street, Suite 202
Carson City, NV 89701**

The hearing is being held pursuant to NRS 701A.360 (5) to determine whether the Application filed by Battle Mountain SP, LLC, with the Governor's Office of Energy ("GOE") on November 25, 2019, for the development of a solar facility, meets the tax abatement criteria established in NRS 701A.300 through 701A.390 and adopted regulation NAC 701A.500 through 701A.660 and is, therefore, entitled to partial abatement of sales and use taxes and/or property tax as provided in NRS 701A.300 through 701A.390. The hearing shall be considered a contested case pursuant to NRS chapter 233B and shall be held and decided openly and publicly. Battle Mountain SP, LLC and all other parties are entitled to present testimony of witnesses, to introduce evidence, and to cross-examine witnesses. Battle Mountain SP, LLC and other parties may be represented by legal counsel of their choice.

Pursuant to NAC 701A.585, the following entities or people may participate in this hearing as a party: (1) The Director of GOE; (2) The Chief of the Budget Division of the Office of Finance; (3) The Nevada Department of Taxation; (4) The Board of County Commissioners of the county in which the projects or facilities will be located; (5) The County Assessor of the counties in which the project or facilities will be located; (6) The County Treasurer of the counties in which the projects

public comment period that are not already on the agenda. Persons making comment will be asked to begin by stating and spelling their name for the record.

7. Adjournment. (For Possible Action)

** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.*

Copies of this notice and public records related to the Battle Mountain SP, LLC application are available upon request to the Director by fax at (775) 687-1869, by e-mail addressed to lwickham@energy.nv.gov or by mail addressed to: Governor's Office of Energy, 755 North Roop Street, Suite 202, Carson City, Nevada 89701.

Members of the public who are disabled and require special accommodations or assistance at the hearing should notify the Director in writing by mail addressed to: Governor's Office of Energy, 755 North Roop Street, Suite 202, Carson City, NV 89701, by fax at (775) 687-1869, or by e-mail addressed to lwickham@energy.nv.gov, no later than 3 business days prior to the hearing.

This notice and agenda have been posted on or before 9:00 a.m. on the fifteenth working day before the hearing at the following locations:

- (1) Governor's Office of Energy principal office at 755 N Roop St., Ste. 202, Carson City, NV
- (2) Governor's Office of Energy website: <http://energy.nv.gov>
- (3) State Capitol, 101 North Carson St., Carson City, Nevada
- (4) State Library and Archives: 100 North Stewart Street, Carson City, Nevada
- (5) Carson City Library, 900 N. Roop Street, Carson City, Nevada
- (6) Nevada Department of Taxation, 1550 E. College Pkwy. #115, Carson City, Nevada
- (7) County Public Libraries
- (8) Nevada State Official Website: <https://notice.nv.gov>